



Bille Booken Solection English
Literagin English Boll II Ham

ABRIDGEMENT

OFTHE

NEW VERSION

OFTHE

PSALMS,

FOR THE USE OF

CHARLOTTE - STREET CHAPEL

With proper TUNES adapted to each PSALM;

COMPOSED BY

Mr. ALISON

Dr. BOWLAND

Dr. CROFTS

Mr. CORTIVILE

Mr. CAREY

Mr. JER. CLARK

Mr. Dupuis

Dr. GIBBONS

Dr. HOWARD

Mr. HANDEL

Mr. KIRBY

Dr. NARES

Mr. RAVENSCROFT

Mr. WM. WHEALE.

AND OTHER EMINENT MASTERS.

With BASES properly figured for the ORGAN and HARPSICHORD.

TO WHICH ARE ADDED

A MORNING AND EVENING HYMN.

AND

PROPER HYMNS for FESTIVALS.

Recommended to all Churches and Chapels where the New Version of Plalms is used.

#### LONDON:

Published and Sold by T. JOHNSON, Clerk of the faid Chapels and may be had of the Pew-openers.

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## PREFACE

TO THE

#### PSALMS.

HAT the Pfalms of David abound with Praifes, Thanksgivings, and many pious Ejaculations, beautifully adapted to elevate the Heart of the devout Christian, cannot be denied; yet as being composed for particular Circumstances, tho' excellent in themselves, it may be allow'd that many Parts of them are rendered very unfit for public Worship, which should be calculated to suit the state of every sincere Christian, who is willing to lift up his Voice in Praise of his Creater.

As it ought to be the Desire, and constant Endeavour of every Clerk to a Church or Chapel, that this essential Part of our Church Service be performed with Decency and good Order, and, as St. Paul observes, with the understanding also, I have thought it my Duty, not only to collect such Portions of the Psalms as may answer the afore-mentioned Purposes; but also (by the Assistance of my Friend Mr. Dupuis) to adapt such Tunes to them, as, when sung with spirit and Judgment will, I hope, give entire satisfaction to all

who have a real Tafte for Psalmody: And I think I may venture to affirm, that if the Congregations of our Establish'd Church were as industrious to become Proficients in this respect, as our modern Sectaries are, our mode of finging would be equally perfect and harmonious, and more folemn and fuitable for Divine Worship than theirs. To accomplish this, I would recommend it to all Persons (especially the Female part of our Congregations,) who play on the Harpsichord, or any other Musical Instrument, to practife these Tunes, that they may effectually join in finging, in the course of Divine Service: For which purpose, I have taken care to have proper Bases affix'd and figur'd to each Tune. This, if properly attended to, would greatly enliven this delightful Part of our Duty in praising our Redeemer; and contribute to anfwer the pious Intention of the Royal Pfalmist; who concludes his admirable Lessons, with an Invitation unto "every living Creature that hath Breath, to praise the Lord."

It will, no doubt, be objected by Persons who do not understand Music, that the Notes can be of no Unse to them: To obviate which, I humbly beg Leave to observe, that such Part of the Congregation as hath a little Knowledge of the Tunes, will find the Notes of real Service, in enabling them to sollow others, who sing the Tunes true; and prove a much stronger Guide to the rest, who, with a little Diligence and Attention to the Organ, will soon be convinced,

that the Notes are of Service to all.

This Book is published in its present Form, at the Request of several in the Congregation, who have expressed a Desire, that some Tunes of modern Date might be added to those we have hitherto made use of,—tho' many perfer the latter: I have, therefore, endeavoured to give Satisfaction to all; having introduced select Tunes, composed by the most eminent Authors, of both Sorts; and intend to use them (alternately) to the Praise and Glory of that God, who hath promised, that if we "make his Service our Delight, he will make our Wants his Care."

ABRIDGMENT, with my fineere Wishes that it may prove acceptable and beneficial to all who

may use it:

And am, with due Respect,

Their dutiful and obliged

humble Servant,

Queen's-Gardens,

Brompton,

December, 1785.

polanui

THO. JOHNSON

No change of these

# CONTENTS.

s record decomposed but not be	A.		
P	alms.		page.
A Pproach the pioufly	34		12
As pant the heart	42 B.	Oxford	14
But what frail man	19	3 Whitton	6
But what return	116	St. David	30
Bless God ye servants	134 E.	Charlotte	34
Erect your heads		2 St. Magnus	9
For thee O God	65	Savoy	16
From lowest depths	130	Bridget	34
entrephilip and a roll of the	Ğ.		94
God's perfect law	19	2 London new	6
God by his own,	118 H.	Huddersfield	31
How bleft is he	1	Crowle	1
Happy the man	41	Crowle	14
Have mercy Lord	51	New York	15
How good and pleafant	92	Bedford	22
How bleft are they	119	Bedford	32
tage the contract of	I.		•
I'll strive each	16	St. David	4
In the I put	71	St. Nicholas	17
Jehovah reigns	99 L.	St. David	24
Lord hear the voice	5	Windfor	2
Lord who's the happy	16	Burford	- 4
Let all the just	33	Mathews	10
Let all the land	66	Mathews	16
Lord hear my pray'r	143	Windfor	39
	M.		
My shepherd is	23 N.	Fondling	8
No change of times	18	Brompton	O God

	0.		
	Pfalm. p	St. Mary	page.
O God to whom		Burford	AND STREET
O magnify the Lord	2 34	Pimlico	127
O Lord thy mercy	36	Westonfave	1 13
O'Lord of hofts	84	C. AMELE	19
O Lord the mighty	84 9	Huddersfield	
O'Lord the Saviour	90	Hammerlini	
O come loud anthems	95	Hanover	23 c
O fing a new long O render thanks and	105	Oxford	26
O render thanks to	106	Angel Song	ALC: AND ADDRESS OF THE PARTY O
O God my heart	108	Oxford	27
O Ifrael make	145	Burford	80
O praise the Lord wit	The second secon	Proper 81ft	
O could I fo	2 189	Brompton	39,W
O praise the Lord and		Stroudwate	r 40
O praise the Lord wit		St. David	44
O praise ye the Lord		Hanover.	43
O praise the Lord in		Hammerim	Committee of the commit
19	P.	nois no	33811 0574
Praise ye the Lord	114	Islington	28
12	. S.		A. Orakin all
Sing to the Lord	98	Burford	24
Ya da cara-1	T.	COMPANY DE	distant as
Thou Lord art my	3	Oxford	1
The place of	4	St. Ann's	2
To celebrate .	9	Braintree	. 3
The Heavens declare	19	St. James	5
The Lord himself	23	Westin, no	ew 8
The spacious earth	24	Bedford	9
To God in whom	33	London	11
Thro' all vicillitudes		Whitton	11
The Lord from Heav		4 Burford	13.
Thy splendid throne			ns 15
To bless thy chosen	67		
The mem'ry of	72		18
To God our never	61	Proper	18
			To

God

	· T.		and the second
	Pfalm.	pts Tune.	o God o
To my complaint	86		page.
To my repeated	,86	2 Stroudwater	20
Teach me thy way	86	3 St. Barnabas	21
Thou for a moment	104	Angel fong	26
That man is bleft	112	Brompton	28
Thou strictly hast	119	2 St. Magnus	32
To Sion's Hill	121	Westm. new	33
To God the mighty	136	Proper 148	36
Thou Lord, by strictes	139		38
To thee, O Lord	141	St. Ann's	89
Thee I'll extol	145	London new	40
The Lord who	146	2 Burford	41
Like Landoutine (E)	w.	C. J	11.11.00
Whom should I	27	Braintree	10
With one confent	110	Savoy	2.5
When I pour out	102	York	25
With chearful notes	117	St. Barnabas	31
Who place on Sion	125	St. James	33 9
With my whole heart	138	Westonfavel	27
V	Υ.		Stag to d
Ye worshipers	22	Mathew	ir or spice
Ye Saints and fervants Ye boundless realms	113	Yarmouth	7.29
1 e boundiers rearms	148	Proper	43
HY	M	N S. 312	To celebr
Awake my foul	1.0	Proper 3 19	Host Mean
All praise to thee	0.3	Proper	149
Betimes on that auspic	ious.	Proper Yarmouth	51
Christ from the dead		St. Ann's	48
Gloria Fari		Eafter Hymn	1617
lefus Christ is risen		Proper	But to the second second second
Since Christ our Passov	er	St. Mathew	46
Veni Creator	7.1	Westonfayel	45
The Links	5.78		47
18. 480 11.	1.0	10 Yal 18	g bod at
FI	N	1 45.	

#### PSALM. L

#### CROWLE TUNE.

HOW bleft is he who ne'er confents
By ill advice to walk;
Nor stands in sinners ways, nor sits
Where men profanely talk:
But makes the perfect law of God,
His business and delight;
Devoutly reads therein by day

Devoutly reads therein by day, And meditates by night.

Like some fair tree, which sed by streams,
With timely fruit does bend,
He still shall flourish, and success
All his designs attend.
Ungodly men, and their attemps

No lasting root shall find; Untimely blasted and dispers'd, Like chaff before the wind.

## PSALM IN. (For the Morning.) OXFORD TUNE.

THOU, Lord, art my secure desence, On thee my hopes rely; Thou art my glory, and my help, When any evil's nigh.

Guarded by thee, I laid me down,
My sweet repose to take;
For I thro' thee securely sleep,
Thro' thee in safety wake.

Salvation to the Lord belongs, He only can defend: His bleffings he extends to all Who on his name depend.

Salva-

PSALM IV. (For the Evening.)

THE place of other facrifice, Let righteousness supply; And let your hope securely fixt, On heaven alone rely.

While worldly minds impatient grow
More profp'rous times to fee,
O let the glories of thy face,
Shine brightly, Lord, on me.

Then down in peace I'll lay my head, And take my needful reit; No other guard, O Lord, I crave, Of thy defence possest.

PSALM V. (For the Morning.)
WINDSOR TUNE.

ORD hear the voice of my complaint;
Accept my fecret pray'r:
To thee alone, my King, my God,
Will I for help repair.

Thou in the morn my voice shalt hear:
And with the dawning day,
To thee, devoutly, I'll look up,
To the, devoutly pray.

For thou the wrongs the just sustain, Can'ft never, Lord, approve, Who from thy facred dweiling place, All evil dost remove.

Not long shall wicked men remain Unpunish'd in thy view; All such as act unrighteous things, Thy wengeance shall pursue.

#### PSALM VIH.

#### &, MARY. TUNE.

OGOD, to whom all Creatures bow,
Within this earthly frame;
Through all the world how great art thou!
How glorious is thy name!

In Heav'n thy wond'rous acts are fung,

Nor hardly reckon'd there;

And yet thou mak'ft the infant tongue

Thy boundless praise declare.

When e'er thy beauteous works on high Employ our wond'ring fight, The Moon, that nightly rules the Sky, With Stars of feebler light;

What's man, fay we, that, Lord, thou lov'st To keep him in thy mind?

Or what his offsprings, that thou prov'st To them fo wond'rous kind?

#### PSALM IX:

BRAINTREE TUNE.

O celebrate thy praise, O Lord,
We will our hearts prepare,

To all the list'ning world thy works,
Thy wond'rous works declare.

The thoughts of them shall to our soul

Exalted pleasure bring.

Whilst to thy name, O thou most high,

Triumphant praise we sing.

Thou shalt for ever live, who hath
A righteous throne prepar'd,
Impartial justice to dispence,
To punish or reward.

B 2

## PSALM XV.

L ORD, who's the happy Man that may
To thy bleft courts repair;
Not, Stranger-like, to vifit them,
But to inhabit there?

'Tis he, whose plighted vows and trust Has ever firmly stood; And tho' he promise to his loss, He makes his promise good.

Whose foul in usury distains
His treasure to employ;
Whom no rewards can ever bribe
The guiltless to destroy.

The Man, who by this fleady course
Has happiness insur'd,
When Earth's foundation shakes, shall stand,
By Providence secur'd.

#### PSALM XVI.

T'LL strive my actions to approve
To his all-seeing eye:
Nor danger shall my hopes remove,
While my Redeemer's nigh.

Therefore my heart all grief defies, My glory does rejoice; My flesh shall rest, in hope to rise, Wak'd by his powerful voice.

Thou, Lord, when I relign my breath,
My foul from Hell that free,
Who did not let thy Holy One
In death, corruption fee.

### PSALM XVIII.

BROMPTON TUNE.

My firm affection, Lord, to thee;
For thou half always been a rock,
A fortress, and defence to me.

Thou my deliv'rer art, my God;
My trust is in thy mighty pow'r;
Thou art my shield from soes abroad,
At home my safeguard, and my tow'r,

Thou suit's, O Lord, thy righteous ways,
To various paths of human kind;
Those who for mercy merit praise,
With thee shall wond'rous mercy find.

#### PSALM XIX.

St. JAMES'S TUNE.

THE Heav'ns declare thy Glory, Lord,
Which that alone can fill;
The Firmament and stars express
Their great Creator's Skill.

The Dawn of each returning day
Fresh beams of knowledge brings;
And from the dark returns of night
Divine instruction springs.

Their pow'rful language to no realm.
Or region is confin'd;
'Tis Nature's voice, and understood.
Alike by all mankind.

Their doctrine does its facred fense
Thro' Earth's extent display;
Whose bright contents the circling Sun
Does round the World convey

B 3.

# PSALM XIX. PART II.

GOD's perfect laws converts the foul,
Reclaims from false desires;
With sacred wisdom his sure word
The ignorant inspires.

The flatness of the Lord are just,
And bring fincere delight;
His pure commands in fearch of truth,
Assist the feeblest fight.

His perfect worship here is fix'd, On sure soundation laid: His equal laws are in the scales, Of truth and justice weighed.

## PSALM XIX. PART III. WHITTON TUNE.

BUT what frail man observes how oft He does from virtue fall? O cleanse me from my secret faults, O God, thou know'st them all!

Let no presumptuous sin, O Lord,
Dominion have o'er me;
That by thy grace preserved I may
The great transgression slee.

So shall my pray'r and praises be
With thy acceptance blest;
And I, secure on thy defence,
My strength and Saviour, rest.

#### PSALM XXII.

#### St. MATTHEW'S TUNE.

YE worshippers of Jacob's God,
All ye of Isr'els line,
O praise the Lord, and to your praise
Sincere obedience join.

He ne'er disdain'd on low distress
To cast a wishful eye,
Nor turn'd from poverty his face,
But hears its humble cry.

Tis his supreme prerogative
O'er subject Kings to reign,
'Tis just that he should rule the world,
Who does the world sustain.

The rich who are with plenty fed.

His bounty must confess;

The sons of want by him reliev'd,

Their gen'rous patron bless.

With humble worship to his throne,
They all for aid resort:
That pow'r which first their beings gave,
Can only them support.

O may a chosen spotless race,
Devoted to his name,
To their admiring heirs his truth
And glorious acts proclaim.

#### WESTMINSTER NEW TUNE.

HE Lord hunfelf, the mighty Bord, Vouchfafes to be our guide; The sheed by whose constant care, M ... My wants are all fupply'd.

In tender grals he makes me feed, quality !! And gently there repose : And to sell A

Then leads me to cool shades, and where the to Refreshing water flows to some bade siz mid

He does my wand'ring foul reclaim; has as an all And to his endless praise will dive a Bay o'T Instruct with humble zeal to walk, mo I have to A In his most righteous ways.

#### PSALM XXIII.

FONDLING THNE Y Shepherd is the living Lord, Nothing thererfore I need: In pastures fair, near pleasant streams, He letteth me to freed and driw for only doin ad T

He shall convert and glad my foul, walled all And bring my mind in frame,

To walk in paths of righteoutness, son ney right For his most holy name or gidly ow oldered da W

Yea, though I walk in vale of deathor the vand That pow'r which fill theeft on real liw I to Y Thy rod and flaff do comfort memed vino and

The lead of T

And thou art with me still.

Through all my life thy favour is and or haroused So frankly thew'd to me, and amba minds oT That in thy house for evermore apprior bal My dwelling place shall be. PSALM

PSAL

## PSALM XXIV.

THIS spacious earth is all the Lord's,

The Lord her fullness is;

The world, and they that dwell therein

By sov'reign right are his.

He fram'd and fix'd it on the Seas:
And his Almighty hand,
Upon inconstant floods has made
The stable fabric stand.

But for himself, this Lord of all
One chosen seat design'd;
O! who shall to that facred hill
Deserv'd admittance find?

#### PSALM XXIV. PART III

RECT your heads, eternal gates,
Unfold, to entertain
The King of glory—fee he comes
With his celeffial train.

Who is the King of glory? who?

The Lord for strength renown'd.

In battle mighty; o'er his foes,

Eternal victor crown'd.

Erect your heads, ye gates unfold,
In state to entertain
The King of glory—see hecomes,
With all his shining train.

Who is the King of glory? who?

The Lord of hofts renown'd.

Of glory he alone is King,

Who is with glory crown'd.

#### PSALM XXVII.

BEDFORD TUNE.
WHOM should I fear, since God to me,
Is faving health and light?
Since strongly he my life supports,
What can my soul affright?

Henceforth within this house to dwell,
I earnestly desire,
His wond'rous beauty there to view,
And his blest will inquire.

For there may I with comfort rest, In time of deep distress; And safe as on a rock abide, In that secure recess.

#### PSALM XXXIII.

St. MATTHEW'S TUNE,

LET all the just to God with joy,

Their chearful voices raise:

For well the righteous it becomes,

To sing glad songs of praise.

Let harps, and pfalteries and lutes,
In joyful concert meet;
And new made fongs of loud applaufe,
The harmony compleat.

For faithful is the word of God, His works with truth abound, He justice loves, and all the earth Is with his goodness crown'd.

By his Almighty word at first,

Heav'ns glorious arch was rear'd,

And all the beauteous hosts of light,

At his command appear'd.

#### PSALM XXXIII. Three last Verfes.

#### LONDON NEW TUNE.

"I S God, who those that trust in him Beholds with gracious eyes, He frees their foul from death, their wants In time of dearth supplies.

Our fouls on God with patience waits,
Our help and shield is he;
Then, Lord, let still our hearts rejoice,
For we confide in thee.

The riches of thy mercy, Lord,
Do thou to us extend,
Since we for all we want or with
On thee alone depend.

# PSALM XXXIV. WHITTON TUNE

THRO' all viciffitudes of life,
In trouble and in joy.
The praises of my God shall still
My heart and tongue employ.
Of his deliv'rance I will boast,
Till all that are distrest,
From my example comfort take,
And charm their griefs to rest.
O magnify the Lord with me,
With me exalt his name;
When in distress to him I call'd,
He to my rescue came,

# PSALM XXXIV. PART II. BURFORD TUNE. O! Magnify the Lord with us, When in diffrest to him we called about a series of the too arrest us cained more than the product of the too arrest us cained more than the product of the too arrest us cained more than the product of the too arrest us cained more than the product of the too arrest us. Experience will decide day too account. How bleft they are, and only they, an abd and they would be in this transfer on fide. Who in this transfer on fide. Fear him, ye Saints; and you will then they are the too account of the too account of the too account of the this care, and to not to account of the too account

# PSALM XXXIV. PART III.

A PPROACH, ye piously disposed,

And my instruction hear,

I'll teach you the true discipline,

Of his religious sear.

Let him who length of hise desires,

And prosp'rous days would see,

From sland'ring language keep his tengue,

His lips from salshood free.

The crooked paths of vice decline,

And virtue's ways pursue;

Establish Peace where 'tis begun,

And where 'tis lost renew.

MIARATECUE came,

On thee a one depend.

PSALMINXXXIV. PART IV.
THE PART THAT
THE Lord from Heav'n beholds the just.
And when diffres d, his gracious ears,
Is open to their cries and averaged broad and
But turns his wrathful look on those, and had a look on those, and had a look on those, and had a look on the Earth, and had a look on those on the end of the
To cut them off, and from the Earth,
Blot out their hated name, of ob or kent that I
Deliv'rance to his faints hergives
When his relief they grave:
He's night to heal the broken heart.
And contrite spirit lave. And contrite of will be A
PSALM. XXXVI to some 2
PIMLICO TUNE
O Lord, thy mercy; our fure hope, of hold Above thy heavinly orb afcends; it is in the
Thy facred Truth's unmeasur'd Scope
Beyond the spreading Sky extends
Thy justice like the hills remains, and string 2 A
Thy justice like the hills remains, in the day of the Unfathom'd Depts thy judgments are
Thy providence the world inflains; in the land of
The whole creation is thy care and ide but A
Since of thy goodness all partake,
With what affurance should the just and all. Thy shelt ring wings their refuge make, it was a constant.
And Saints to thy protection truft. Mund T.
With thee the springs of life remain; 8010
Thy prefence is eternal day;
O! let thy Saints thy favour gain!
To upright hearts thy truth display.
MALAST PROPERTY OF SALM

#### PSALM XLL

HAPPY the man whose tender care,
Relieves the poor distrest'd,
When he's by trouble compass'd round,
The Lord shall give him rest.

The Lord his life with bleflings crown'd,
In fafety shall prolong;
And disapoint the will of those,
That seek to do him wrong.

If he in languishing estate,
Oppress with sickness lie,
The Lord will easy make his bed,
And inward strength supply.

Secure of this, to thee, my God, I thus my pray'r address'd; Lord, for thy mercy, heal my soul, Tho' I have much transgress'd.

> PSALM XLII. OXFORD TUNE.

AS pants the hart for cooling streams,
When heated in the chace,
So longs my foul, O God for thee,
And thy refreshing grace.

For thee, my God, the living God, My thirsty soul doth pine;
O when shall I behold thy face,.
Thou Majesty divine!

GLORIA PATRI. Common Metre

TO Father, Son, and Holy Ghoft,
The God whom we adore;
Be glory, as it was, is now,
And shall be evermore.

PSALM

#### PSALM XLV. St. MAGNUS TUNE.

THY splended throne, O Christ! is fixed
For ever to endure,
Thy sceptre's Iway shall always last,
By righteous laws secure.

Because thy heart, by justice led,

Did Upright ways approve;

And hated still the crooked paths,

Where wand'ring sinners rove.

Therefore did God, thy God, on thee,
The oil of gladness shed;
And has above thy fellows round,
Advanc'd thy losty head.

#### PSALM LI. NEW YORK TUNE.

HAVE mercy Lord on me,
As thou wert ever kind:
Let me, oppress with loads of guilt,
Thy wonted mercy find.
Wash off my foul offence

Wash off my foul offence,
And cleanse me from my sin;
For I consess my crime, and see
How great my guilt has been,

**建** 表 也 图

Against thee only, Lord,
And only in thy fight
Have I transgress'd, and tho' condemn'd,
Must own thy judgments right.

#### PSALM LXV. PART I.

SAVOY TUNE.

TOR thee, O God, our constant praise.

In Sion waits, thy chosen seat;
Our promis'd alters there we'll raise.
And all our zealous vows compleat:
O thou who to my humble prayer.
Didst alwrys bend thy listining ear,
To thee shall all mankind repair;
And at thy gracious throne appear.
Our fins (tho' numberless) in vain.
To stop thy slowing mercy try;
Whilst thouse trook if the guilty strain;
And washest out the crimson dye.

#### P S A E M EXVI.

St. MATTHEW'S TUNE;
ET all the land with thouts of joy,
To God their voices raise;
Sing psalms in honour of his name,
And spread his glorious praise.

And let them fay, how dreadful, Lord, In all thy works art thou:
To thy great power, thy stubborn foes, Shall all be forc'd to bow.

Thro' all the Earth the nations round, Shall thee their God confess;

And with glad hymns their awful dread.

Of thy great name express,

O come, behold the works of God,
And then with me you'll own,
That he to all the lons of men
Has wond rous mercies shown.

PSALM

## ((18:1)

PISYALL NV LXVII.q.
NEWOLDEROPE
To hiels thy cholen race, to winter Himm
And cause the brightness of thy sace along a H
On all thy Saints to thing to it is a state of La A
That fo thy wondingue ways, a smoitin add mid ni
May thro' the world be known; Whilst distant lands their tribute pay, and aid and
And thy falvation own to sagnot grave ME
Let differing mations join, and had and mad?
To celebrate thy fame: Let all the world; O Lord, combine W
To praise thy glorious name, recently brown
O let them shout and sing.
With joy and pious mirth,
With joy and pious mirth, For thou, the righteons Judge and King, Shalt govern all the Earth.
PSALM LXXI.
St. NICHOLAS TUNE.
TN thee, I put my fleadfast trust.
Defend me I and from thame:
Incline thine ear, and fave my foul,  For righteous is thy name.
To which I may relort,
To which I may refort, Thy goodness 'tis that keeps me safe; Thou art my rock and fort. Thy constant care did safely ground
My tender infant days: Thou took'ft me from my mother's womb. To fing thy confignt praise
Thou took it me from my mother's womb
The chalen felor in the state of the state o
PSALIX

#### PSALM LXXII.

BEDFORD TUNE

THE mem'ry of Christ's glorious name;
Through endless years shall run;
His spotless fame shall shine as bright.
And spotless as the snn.

In him the nations of the world,
Shall be compleatly bleft;
And his unbounded happiness
By every tongue confest.

Then bleft be God, the mighty Lord,
The God whom Ifr'el fears:
Who only wond'rous in his works,
Beyond compare appears.

#### P-SALM LXXXI.

PROPER, 81st TUNE.

O God, our never failing strength.

With loud applauses sing;

And jointly make a cheerful noise,

To Jacob's awful King.

Compose a hymn of praise, and touch Your instruments of joy, Let psalteries and pleasant harps, Your grateful skill employ.

Let trumpets at the great new Moon,
Their joyful voices raife,
To celebrate the appointed time,
The folemn day of praife.

For this a statute was of old,
Which Jacob's God decreed,
To be with pious care observ'd,
By Isr'els chosen seed.

## PSALM LXXAIV. PART I. WESTONFAVEL TUNE.

O God of Hofts, the mighty Lord,
How lovely is the place,
Where thou inthron'd in glory shew'st
The brightness of thy face?

Our longing fouls faint with defire
To view thy bleft abode:
My panting heart and fleft cry out
For thee, the the living God.

O Lord of Hosts, my King and God,
How highly blest are they!
Who in thy temple always dwell,
And there thy praise display!

Thrice happy they, whose choice has thee
Their sure protection made;
Who long to tread the facred paths,
That to thy dwelling lead!

PART IL St. Ann's Tune.

O Lord, the mighty God of Hofts, My humble fuit regard, Thou God of Jacob, let my pray'r Before thy throne be heard.

Tis better to attend,
Than, Lord, in any place besides
A thousand days to spend.

Much rather in God's house will It
The meanest office take,
Than in the wealthy tents of fin,
My pompious dwelling make.

## PSALM LXXXVI. PART I. CHARLOTTE TUNE.

To my complaint, O Lord my God
Thy gracious car incline;
Hear me, diffrest and diffitute

Of all relief but thing:

Do thou, O God, preferre my foul, That does thy name adore:

Thy fervants keep, and him, whose trust

To me, who daily thee invoke,

Thy mercy, Lord, extend;

Refresh thy servant's soul, whose hopes

Thou, Lord, art good, not only good,
But prompt to parden too;
Of plenteous mercy to all those,
Who for the mercy fue.

## PSALM LXXXVI. PART II.

TO my repeated humble pray'r,
O Lord, attentive be;
When troubl'd, I on thee will call,
O hear and answer me.

Among the Gods, there's none like thee,
O Lord, alone divine!
To thee, as much inferior they,
As are their works to thine.

Therefore their great creator, thee
The nations shall adore;
Their long misguided pray'rs and praise,
To thy blest name restore.

FSALR

PART

#### PSALM LXXXVI. PART III.

St: BARNIBAS TUNE.

TEACH me thy way, O Lord, and I

From truth shall ne er depart:

Devoutly fix my heart impain of serion all

Thee will I praise, @ Lord, my God;

Praise thee with heart sincere;

And to thy everlasting name,

Eternal trophics rear.

Thy boundless mercy stewn to me,
Transcends my pow'r to tell;
For thou, my Saviour, hast redeem'd
My precious from helt.

#### PSALM XC.

HUDDERSFIELD TUNE,

OLORD, the Saviour and defence,

Of us thy cholen race;

From age to age thou fill hast been,

Our fure abiding place.

Before thou brough'st the mountains forth,
Or th' Earth and world did'st frame;
Thou always wert the mighty God,
And ever art the same.

Thou turnest man, O Lord to dust,

Of which he first was made;

And when thou speak it the word,—Return,

'Tis instantly obey'd.

For in thy light a thousand years,

Are like a day that's past;

Or like a watch in dead of night,

Whose hours unminded waste.

#### PSALM XCII.

HOW good and pleasant must it be,
To thank the Lord most high,
And with repeated hymns of praise,
His name to magnify!

With ev'ry morning's early dawn,
His goodness to relate;
And of his constant truth each night,
The glad effects repeat.

To ten-string'd instruments we'll sing,
With tuneful pfalt'ries join'd;
And to the harp with folemn sound,
For sacred use design'd.

For thro' thy wond'rous works, O Lord, Thou mak'st my heart rejoice; The thoughts of them shall make me glad, And shout with chearful voice.

PSAEM XCV.

HAMMERSMITH TUNE.

COME, loud anthems let us fing,
Loud thanks to our Almighty King,
For we our voices high should raise,
When our salvation's rock we praise.
Into his presence let us haste,
To thank him for his favour past:
To him address in joyful songs,
The praise that to his name belongs.

Praise him all creatures here below:
Praise him all creatures here below:
Praise him above, angelic host:
Praise Father, Son, and Holy Ghost.

PSALM

PSALM XCVIN. HANOVER TUNE.

O SING a new fong,
And found an alarm
In Christ, who has done
Vast deeds of amaze;
With his mighty prowess,
And God, holy arm,
He has prov'd victorious
O'er wonder and praise.

The Lord has made known
His mervellous grace,
To fave the whole world,
Submitting to view
His virtue and merits,
Throughout the wide space,
Of service and empire,
To Gentile and Jew.

His mercy and truth
For us he hath shewn,
Rememb'ring his oath
With Abraham his friend;
Of gospel salvation,
Good tidings have shown,
From Dan to Beersheba,
And to the world's end.

BY Angels in Heaven,
Of ev'ry degree,
And Saints upon Earth,
All praise be address'd,
To God in three Persons,
One God ever bless'd
As it has been, now is,
And always shall be.

## PSALM XCVIII. BURFORD TUNE.

Sing to the Lord a new-made fong,
Who wond rous things has done:
With his right hand and holy arm,
The conquest he has won.

Th' Lord has thro' th' aftonish'd world Display'd his saving might, And made his righteous acts appear,

In all the heathens fight.

Of Isr'el's house his love and truth,
Have ever mindful been;
Wide Earth's remotest parts the pow'r
Of Isr'el's God has seen.

Let therefore Earth's inhabitants, Their chearful voices raise; And all with universal joy Resound their Maker's praise.

PSALM XCIX.

St. DAVID'S TUNE

JEHOVAH reigns, let therefore all The guilty nations quake; On Cherub's wings he fits enthron'd, Let Earth's foundation shake.

On Sion's hill he keeps his court, His palace makes her tower's; Yet thence his fov'reignty extends Supreme o'er earthly pow'rs.

Let therefore all with praise address
His great and dreadful name!
And with his unresisted might,
His holiness proclaim.

## PSALM C.

WITH one consent let all the earth,
To God their chearful voices raise;
Glad homage pay with awful mirth,
And sing before him songs of praise.

Convinc'd that he is God alone,

From whom both we and all proceed;

We, whom he chuses for his own,

The flock that he vochsafes to seed.

O enter then his temple gate,
Thence to his court devoutly press;
And still your grateful hymns repeat,
And still his name with praises bless.

For he's the Lord supremely good,
His mercy is for ever sure:
His truth which always firmly stood,
To endless ages shall endure.

#### PSALM CII. YORK TUNE.

WHEN I pour out my foul in pray'r,
Do thou, O Lord, attend;
To thy eternal throne of grace,
Let my fad cry afcend.

My days, just hast'ning to their end, Are like an eve'ning shade; My beauty does like wither'd grass, With waning lustre sade.

But thy eternal state, O Lord,
No length of time shall waste:
The mem'ry of thy wond'rous works.
From age to age shall last.

#### ANGEL SONG TUNE

THOU for a moment hid'st thy face,
The num'rus ranks of creatures mourn:
Thou tak'st their breath, all nature's race,
Forthwith to mother earth return.

Again thou fend'ft thy spirit forth,
To inspire the mass with vital seed:
Nature's restor'd, and parent-earth,
Smiles on her new created breed.

Thus thro' fuccessive ages stands,

Firm fixt, thy providential care;

Pleas'd with the work of thine own hands,

Thou dost the wastes of time repair.

#### PSALM CV. OXFORD TUNE

Render thanks, and bless the Lord,
Invoke his facred name;
Acquaint the nations with his deeds,
His matchless deeds proclaim.

Sing to his praise in lofty hymns,
His wond'rous works rehearse:
Make them the theme of your discourse,
And subject of your verse.

Rejoice in his almighty name, Alone to be ador'd; And let their hearts o'erflow with joy, That humbly feek the Lord.

Seek ye the Lord; his faving strength, Devoutly still implore: And where he's ever present, seek His face for evermore,

### ANGEL SONG TUNE

O Render thanks to God above,
The fountain of eternal love;
Whose mercy firm thro' ages past,
Has stood, and shall for ever last.

Who can his mighty deeds express,
Not only vast, but numberless?
What mortal eloquence can raise,
His tribute of immortal praise?

Happy are they, and only they, Who from thy judgments never stray; Who knows what's right, not only so But always practice what they know.

Extend to me that favor, Lord, Thou to thy chosen dost afford; When thou return'st to set them free, Let thy salvation visit me.

### PSALM CVIN.

OXFORD TUNE

God, my heart is fully bent,
to magnify thy name;

My tongue with chearful fongs of praise,
Shall celebrate thy fame.

Awake, my lute! nor thou, my harp,
Thy warbling notes delay;
Whilst I with early hymns of joy,
Prevent the dawning day.

To all the list'ning tribes, O Lord,
Thy wonders I will tell!
And to those nations sing thy praise,
That round about us dwell.

Co

# PSALM CXI.

PRAISE ye the Lord, our God to praise, My foul her utmost pow'r shall raise; With private stiends, and in the throng Of saints his praise shall be my song.

His works, for greatness, the renown'd, His wond'rous works with ease are found; By those who seek for them aright, And in the pious search delight.

His works are all of matchless fame, And universal glory claim; His truth, confirm'd thro' ages past Shall to eternal ages last.

By precepts he hath us enjoin'd, To keep his wond'rous works in mind; And to posterity record, That good and gracious is our Lord.

### PSALM CXII.

BROMPTON TUNE.

THAT man is bleft who flands in awe
Of God, and loves his facred law:
His feed on earth shall be renown'd,
And with successive honours crown'd.

His house the seat of wealth shall be, An inexhausted treasury; His justice, free from all decay, Shall blessings to his heirs convey.

The foul that's fill'd with virtues light,
Shines brightest in affliction's night;
To pity the diffress'd inclin'd,
As well as just to all mankind.

MAAA

### PSALM CXIII YARMOUTH TUNE.

JE faints and fervants of the Lord, I The triumphs of his name record, His facred name for ever blefs; Where'er the circling Sun displays His rising beams or setting rays Due praise to his great name address.

God, thro' the world extends his fway, The regions of eternal day, But shadows of his glory are; To him, whose majesty excels, Who made the Heav'n wherein he dwells, Let no created pow'r compare.

Tho' 'tis beneath his state to view, In highest Heav'n what Angels do, Yet he to Earth vouchfafes his care; He takes the needy from his cell, Advancing him in courts to dwell, Companion to the greatest there.

### GLORIA PATRI.

O Father, Son, and Holy Ghoff, The God whom Heav'ns triumphant Hoft, And fuffering Saints on Earth adore, Be glory, as in ages past, As now it is, and so shall last When time itself exists no more,

### PSALM CXV.

BURFORD TUNE

Officel, make the Lord your trust,
Who is your help and shield;
Priests, Levites, trust in him alone,
Who only help can yield.

On him they fear, rely;
Who them in danger can defend,
And all their wants supply.

Of us he oft has mindful been, And Isr'el's house will bless; Priests, Levites, proselytes, ev'n all, Who his great name consess.

On you, and on your heirs, he will, Increase of bleffings bring; Thrice happy you, who fav'rites are, Of this Almighty King.

### PSALM CXVI.

WHITTON TUNE
BUT what return to him shall I,
For all his goodness make?
I'll praise his name, and with glad zeal,
The cup of blessing take.

To thee I'll off rings bring of praise,
And whilft I bless thy name;
The just performance of my vows,
To all thy Saints proclaim.

They in Jerusalem shall meet,
And in thy house shall join;
To bless thy name with one consent,
And mix their songs with mine.

### PSALM CXVII.

### St. BARNABAS TUNE

WITH chearful notes let all the Earth,
To Heav'n their voices raise;
Let all, inspir'd with Godly mirth,
Sing solemn hymns of praise.

God's tender mercy knows no bound.

His truth shall ne'er decay;

Then let the willing nations round,

Their grateful tribute pay.

### GLORIA PATRI

To Father, Son, and Holy Ghost, The God whom we adore; Be glory, as it was, is now, And shall be evermore.

P SA L M CXVIII. (Proper for Easter-Day.)

### HUDDERSFIELD TUNE

GOD, by his own refiftless pow'r,
Has endless honor won:
The faving strength of his right-hand,
Amazing works has done.

That which the builders once refus'd,
Is now the corner flone;
This is the wond'rous work of God,
The work of God alone.

This Day is God's—let all the land, Exalt their chearful voice; Lord, we befeech thee, fave us now, And make us still rejoice.

## PSALM CXIX.

### BEDFORD TUNE.

HOW bleft are they, who always keep.
The pure and perfect way;
Who never from the facred paths,
Of God's commandments stray!

How blest! who to his righteous laws,
Have still obedient been;
And have with fervent humble zeal,
His favour fought to win.

Such men their utmost caution use, To shun each wicked deed; But in the path which he directs, With constant zeal proceed,

### PART II.

#### St. MAGNUS TUNE.

Thou strictly hast enjoin'd us, Lord, To learn thy facred will; And all our diligence employ, Thy statutes to fulfill.

O then, that thy most holy will, Might o'er my ways preside; And I the course of all my life, By thy direction guide.

Then with affurance should I walk,
From all consusion free:
Convinc'd, with joy, that all my ways
With thy commands agree.

### PSALM CXXI.

WESTMINSTER NEW TUN

O Sion's hill I lift my eyes,

From thence expecting aid;

From Sion's hill and Sion's God, Who Heav'n and Earth has made.

Then thou, my foul, in fafety rest, Thy guardian never sleeps:

His watchful care that Isr'el guards, His saints securely keeps.

Shelter'd beneath th' Almighty's wings.
They shall fecurely rest;

Nor Sun nor Moon, their time or peace, Shall day or night molest.

### PSALM CXXV.

St J A M E S's T U N E.

H O place on Sion's God their truft,

Like her immoveable be fixt,

By his almighty hand.

Look how the hills on ev'ry fide, Jerusalem enclose;

So stands the Lord around his faints,

To guard them from their foes.

The wicked may afflict the just,
But ne'er too long oppress;
Nor force him by despair to seek,
Base means for his redress.

Be good, O righteous God to those,
Who righteous deeds affect;
The heart that innocence retains,
Let innocence protect.

### PSAEM CXXX

FROM lowest depths of woe,
To God I sent my cry;
Lord, hear my supplicating voice,
And graciously reply.

Should'st thou severely judge,
Who can the trial bear?—
But thou forgiv'st, least we despond
And quite renounce thy sear.

My foul with patience waits
For thee the living Lord;
My hopes are on thy promise built,
Thy never-failing word.
My longing eyes look out,
For thy enlivining ray;
More duly than the morning watch,
To spy the dawning day.

PSALM CXXXIV.

CHARLLOTTE TUNE.

BLESS God, ye fervants that attend;
Upon his folemn state;
That in his temple, night by night,
With humble revrence wait.
Within his house, lift up your hands,
And bless his holy name;
From Sion bless thy Isr'el Lord,
Who Heav'n and Earth did frame.
GLORIAPATRL

To Father, Son, and Holy Ghost, The God whom we adore; Be glory; as it was, is now, And shall be evermore.

### PSALM CXXXV.

### PROPER SIR. TUNE.

O Praife the Lord, with one confent,
And magnify his name;
Let all the fervants of the Lord,
His worthy praife proclaim.

Praise him all ye, that in his house, Attend with constant care; With those that to his utmost courts, With humble zeal repair.

For this our truest int'rest is,
Glad hymns of praise to sing;
And with loud songs to bless his name,
A most delightful thing.

For God his own peculiar choice,
The just and upright makes;
And all who're virtuous for his own,
Most valu'd treasure takes.

### PART II.

That God is great, we often have,
By glad experience found,
And feen how he with wond'rous pow'r?
And majesty is crown'd.

For he with unrelisted strength,
Performs his fov'reign will;
In Heav'n and Earth, and wat'ry stores;
That Earth's deep caverns fill.

## ( 36 )

### PSALM CXXXVI.

### PROPER 148th. TUNE.

To God, the mighty Lord,
Your joyful thanks repeat;
To him due praife afford,
As Good as he is Great.
For God does prove
Our conflant Friend;
His boundless Love shall never end.

To him, whose wond'rous Pow'r All other Gods obey; Whom earthly Kings adore, This grateful Homage pay. For God, &c.

By his almighty hand
Amazing works are wrought;
The Heav'n's by his command,
Were to perfection brought.
For God, &c.

To God the Father, Son
And Spirit ever bleft,
Eternal three in one,
All worship be addrest,
As heretofore
It was, is now
And shall be so
Forever more.

### PSALM CXXXVIII.

### WESTONFAVEL TUNE.

WITH my whole heart, my God and King,.
Thy praise I will proclaim;
Before the World with joy I'll fing,
And bless thy holy name.

I'll worship at thy facred seat.

And with thy love inspir'd:

The praises of thy truth repeat.

O'er all thy works admir'd.

Thou graciously inclind's thine eat,
To all who to thee cry;
And when our fouls are press'd with sear
Dost inward strength supply.

Therefore shall all thy humble faints,
Thy name with praise pursue;
Who by thy mercies stand convinc'd,
That all thy works are true.

They all thy wond'rous ways, O Lord, With chearful fongs shall bless; And all thy glorious acts record, Thy awful pow'r confess.

## GLORIA PATRI,

Glory to that bleft three in one,
The God whom we adore;
As was and is and shall be done,
When time shall be no more.

### PSAEM CXXXIX.

ROCHFORD TUNE.

THOU, Lord by strictest search has known
My rising up, and sitting down:
My secret thoughts are known to thee,
Known long before conceiv'd by me-

Thine eye, my bed and path furveys, My public haunts, and private ways; Thou know'ft what'tis my lips whould vent, My yet unutter'd words intent.

Surrounded by thy pow'r I stand, On ev'ry side I find thy hand: O skill, for human reach too high! Too dazling bright for mortal eye!

### PART II.

BROMPTONTUNE,
O could I fo perfidious be,
To think of once deferting thee!
Where, Lord, could I thy influence shun,
Or whether from thy presence run?

If up to Heav'n I take my flight,
'Tis there thou dwell'st enthron'd in light;
Or down to Hell's infernal plains,
'Tis there almighty veng'ance reigns.

If I the morning's wings cou'd gain, And fly beyond the western main; Thy swifter hand would first arrive,. And there arrest thy sugitive.

Or should I try to shun thy sight, Beneath the sable wings of night; One glance from thee, one piercing ray, Would kindle darkness into day.

#### PSAEM CXLE

To thee, O'Lord, my cries ascend, O haste to my releife,

And with accustom'd pity hear,

The accents of my grief.

Instead of off'rings, let my pray'r,
Like morning incense rise;
My listed hands supply the place,
Of Ev'ning sacrifice.

From hasty language curb my tongue,
And let a constant guard;.
Still keep the portal of my lips,
With wary silence bar'd.

#### PSALM CXLIII.

WINDSOR TUNE.

ORD, hear my pray'r, and to my cry:
Thy wonted audience bend;
In thy accustom'd faith and truth,
A gracious answer send.

Nor at thy strict tribunal bring, Thy servant to be tried; For in thy sight, no living man, Can e'er be justify'd

To thee my hands in humble pray'r,
I fervently firetch out;
My Soul for thy refreshment thirsts,
Like land oppress with drought.

Thy kindness early let me hear,
Whose trust on thee depends;
Teach me the way where I should go,
My Soul to thee ascends.

### PSALM CXLV.

### LONDON NEW TUNE,

THE E I'll extoll my God and King,
Thy endless praise proclaim;
This tribute daily will I bring,
And ever bless thy name.

Thou, Lord, beyond compare art great, And highly to be praised;

Thy Majesty with boundless height, Above our knowledge rais'd.

Renown'd for mighty acts thy fame,

To future times extends;

From age to age thy glorious name.

From age to age, thy glorious name, Successively descends.

### PSALM CXLVI.

### STROUD WATER TUNE.

Praise the Lord, and thou, my Soul, For ever bless his name; His wond'rous love, while life shall last, My constant praise shall claim.

On Kings, the greatest Sons of Men, Let none for aid rely:

They cannot fave in dang'rous times, Nor timely help apply.

Depriv'd of breath, to dust they turn, And there neglected lye;

And all their thoughts and vain designs, Together with them die.

Then happy he, who Jacob's God, For his protector takes;

Who still with well-plac'd hope, the Lord His constant refuge makes.

#### PSALM CXLVI. PART II.

The Lord, who made both Heav'n and Earth;.

And all that they contain;

Will never quit his fledfast truth.

Will never quit his stedfast truth, Nor make his promise vain.

The poor opprest from all their wants,... Are eas'd by his decree;

He gives the hungry needful food, And fets the priloners free.

By him the blind receives their fight,.
The weak and fall'n he rears;
With kind regard and tender love,
He for the righteous cares.

The strangers he preserves from harm,
The Orphan kindly treats;
Desends the widow, and the wiles
Of wicked Men deseats

### PSALM CXLVII.

O Praise the Lord, with hymns of joy,
And celebrate his fame;
For pleasant, good, and comely 'tis,
To praise his holy name.

He kindly heals the broken heart, And all their wounds doth close;

He tells the number of the Stars, Their feveral names he knows.

Great as the Lord, and Great his pow'r,
His wisdom hath no bound;
The meek he raises, and throws down
The wicked to the ground.

### PSALM CXLVIII.

PROPER 148th. TUNE.

YE boundless realms of joy,
Exalt your makers same;
His praise your song employ,
Above the starry frame;
Your voices raise ye Cherubin,
And Seraphin to sing his praise.

Thou Moon that rules the Night,
And Sun that guid'st the Day;
Ye glittering Stars of light,
To him due homage pay.
His praise declare, ye Heav'ns above,
And Clouds that move, in liquid air.

Let them adore the Lord, and praise his holy name, By whose almighty word, they all from nothing; came;

And all shall last from changes free, His firm decree, stands ever fast.

### GLORIA PATRI

To God the Father, Son,
And Spirit ever bleft,
Eternal three in one,
All worship be address,
As heretofore
It was, is now
And shall be soBor evermore.

# PSAEM CXEIV.

O Praise ye the Lord.
Prepare your glad Voice.
His praise in the great

His praise in the great
Assembly to sing;
In our great Creator,

Let Ifr'el rejoice;
And children of Sion,
Be glad in their King.

Let them his great Name, Extol in the dance; With Timbrel and Harp,

His praises express;
Who always takes pleasure,
His Saints to advance;

And with his Salvation, The humble to blefs.

With glory adorn'd,
His people shall sing,
To God, who their beds,
With safety does shield;
Their mouths fill'd with praises
Of him their great King;
While fruits of thanksgiving.
Their holiness yield.

GLORIA PATRE

By Angels in Heav'n
Of every degree,
And Saints upon Earth,
All praife be addrest,
To God in Three persons,
One God ever-blest;
And it has been, now is,
And always shall be.

# PSALM CL.

SAVOY and HAMMERSMITH TUNES.

Praise the Lord, in that bless place,

Praise him in Heaven, where he his face,

Unveil'd, in perfect glory shews.

Praise him for all the mighty acts
Which he on our behalf has done;

His kindness this return exacts,

With which our praise should equal run,

Let the shrill trumpet's warlike voice,

Make rocks and hills his praise resound;

Praise him with harp's melodious noise, And gentle pfaltry's filver found.

Let virgin-troops fost timbrels brings,

And some with grateful motion dance:

Let instruments of various strings,
With organs join'd, his praise advance.

Let them who joyful hyms compose,
To cymbals set their songs of praise,
Cymbals of common use, and those
That loudly sound on common days.

Let all that vital breath enjoy,

The breath he does to them afford,

In just returns of praise employ;

Let ev'ry creature praise the Lord.

### GLORIA PATRI.

To Father, Son, and Holy Ghost,
To God whom earth and heaven adore,
Be glory, as it was of old,
Is now, and shall be evermore.

and hold sylve is built

### For E A S T E R D A Y.

St. MATTHEW'S TUNE, (FIRST HYMN.)

SINCE Christ our Passover, is slain
A facrifice for all:
Let all with thankful hearts agree
To keep the festival:

Not with the leaven, as of old,
Of fin and malice fed;
But with unfeign'd fincerity,
And truth's unleaven'd bread.

And refcuid from the grave,

Shall die no more, death shall on him

No more dominion have:

† For that he dy'd, 'twas for our fins
He once vouchfafed to die;
But that he lives, he lives to God,
For all eternity.

So count yourselves as dead to sin

But graciously restor'd,

And made hencesorth, alive to God,

Through Jesus Christ our Lord.

To Father, Son and Holy Ghoff,
To God whom we adore,
Be glory; as it was, is now,
And shall be evermore.

\*\* Cor. i. 7. † Rom. vi. 9. ‡ Ver. 10.

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### For EASTER DAY. (Second Hymn)

JESUS CHRIST is ris'n to day. Hallelujah.
Our triumphant Holy-day. Hallelujah.
Who so lately on the Cross, Hallelujah.
Suffered to redeem our loss. Hallelujah.

2 Hymns of praises let us sing, Unto Christ our heav'nly King; Who indur'd the Cross and Grave, Sinners to redeem and save. Hallelujah.

But the anguish he endur'd, Our salvation has procur'd. Now he reigns above the sky, Where Angels ever cry, Hallelujah.

### For EASTER DAY. (Third Hymn.)

St. A N N's T U N E.

HRIST from the dead is rais'd, and made

The first fruits of the tomb;

For, as by man came death, by man

Did resurrection come.

For, as in Adam, all mankind Did guilt and death derive; So, by the righteousness of Christ, Shall all be made alive.

If then ye risen are with Christ, Seek only how to get The things that are above, where Christ At God's right-hand is set.

To Father, Son and Holy Ghost,
The God whom we adore,
Be glory; as it was, is now,
And shall be evermore.

VENI

\* a Cor. xv. † Ver, at, ‡ Col. iii. 1.

### VENI CREATOR.

WESTONFAVEL TUNE.
COME, Holy Ghoft, Creator, come,
Inspire the souls of thine,
'Till ev'ry heart which thou hast made
Is fill'd with grace divine.

Thou art the comforter, the gift, Of God, and fire of love; The everlasting spring of joy, And unction from above.

Thy gifts are manfold, thou wrift
God's laws in each true heart:
The promise of the Eather, thou
Dost heav'nly speech impart.
Enlighten our dark souls 'till they
Thy sacred love embrace;
Assist our minds, (by nature frail,)
With thy celestial grace.

Drive far from us the mortal foe,
And give us peace within;
That by thy guidance bleft, we may
Escape the snares of sin.
Teach us the Father to confess,
And Son, from death reviv'd;
And with them both, The, Holy Ghost,
Who art from both deriv'd.

With thee, O Father, therefore may,
The Son, from death restor'd,
And sacred comforter, one God
Devoutly be ador'd.
As in all ages heretosore,
Has constantly been done,
As now it is; and shall be so,
When time his course has run.

HYMN

# HYMN. (For Christmas Day.)

### YARMOUTH TUNE.

BETIMES, on that auspicious morn,
When the long promis'd Christ was born;
An Angel unto Shepherds came,
The glorious tidings to proclaim;
Around him heavenly splendor shone,
Glories before them unknown.

But foon they heard his chearing voice;

"Shepherd's, I call to you, rejoice,

"To David's City, hast away,

"There Christ, the Lord, is born to day;

"Laid in a manger, there you'll find, "The promis'd Saviour of mankind."

Soon as the Angel made an end,
They saw the heavenly troops descend,
In radient clouds, on high, they hung,
And thus in strains Celestial sung;
To God on high, all praise bestow,
Peace and good will to men below.

Shall Angels fing our Saviours name, With loud applause his birth proclaim; And shall not we, with voice and heart, With them, in confort, join our part; Glory to him in praises sing, Who this day, did Salvation bring.

2221

### A MORNING HYMN;

(As originally wrote by the late Bishop KENN.)

A WAKE, my foul, and with the fun,
Thy daily stage of duty run,
Shake off dull sloth, and joyful rife,
To pay thy morning facrifice.

Thy precious time mispent, redeem,

Each present day thy last esteem,

Improve thy talent with due care,

For the great day, thyself prepare,

In conversation be fincere,

Keep confcience as the noon-tide clear:

Think how all-seeing God thy ways,

And all thy secret thoughts surveys.

By influence of the light divine,

Let thy own light to others shine,

Reslect all-heaven's propitious rays,

In ardent love and chearful praise.

Wake, and lift up thy felf, my heart,
And with the Angels bear thy part,
Who all night long unwearied fing,
High praise to the Eternal King.

I wake, I wake, ye heavenly choir, May your devotion me inspire, That I like you my age may spend, Like you, may on my God attend.

May I like you in God delight,
Have all day long my God in fight,
Perform like you my Makers will,
O may I never more do ill.

Had I your wings to Heaven I'd fly,
But God fhalf that defect fupply,
And my foul wing'd with warm defire,
Shall all day long to Heaven afpire.
All praise to thee, who fale hast kept,

And hath refreshid me whilst I slept;
Grant, Lord, when I from death shall wake,
I may of endless light partake.

I would not wak, nor rife again,
Ev'n Heaven itself I would disdain,
Were't not thou there to be enjoy'd,
And I in hymns to be employ'd.

Heav'n is, dear Lord, where e'en thou art,
O never then from me depart:
For to my foul, 'tis Hell to be,
But for one moment void of thee.

Lord, I my vows to thee renew,

Disperse my fins as morning dew,

Guard my first springs of thought and will,

And with thyself my spirit fills

Direct, controul, fuggeff, this day,
All I defign, or do, or fay,
That all my powers with all their might,
In thy fole glory may unite,

Praise God, from whom all bleffings flow,
Praise him all creatures here below,
Praise him above we heavenly host,
Praise Father, Son, and Holy Ghost.

Mar I I've Foure God Me Me

Pegiorn like you my Maters will

that's all day long not God in field.

EVENING HYMN LL praise to thee, my God this night, For all the bleffings of the light, Keep me, O keep me, King of Kings, Beneath thy own Almighty wings. Forgive me Lord, for thy dear Son, The ill that I this day have done; That with the world, myfelf and thee, I, e'er I fleep, at peace may be. Teach me to live, that I may dread The grave as little as my bed; To die, that this vile body may Rife glorious at the awful day. O! may my foul on thee repose; And may fweet fleep mine eye-lids close Sleep that may me more vig rous make, To ferve my God when Lawake. When in the night I fleepless lie, To the T My foul with heavenly thoughts supply: Let no ill dreams disturb my rest, No powers of darkness me molest; Dull fleep of fense me to deprive I am but half my time alive Thy faithful lovers, Lord, are griev'd, To lie fo long of thee bereav'd. But the' fleep o'er my frailty reigns, Let it not hold me long in chains: And now and then let loofe my heart, Till it an hallelujah dart. The faster sleep the senses binds. The more unfetter'd are our minds, O may my foul, from matter free, Thy lovelines unclouded fee. O when O when shall I in endless day,
For ever chace dark sleep away,
And hymns with the supernal choir,
Incessant sing and never tire!

O may my Guardian while I sleep,

Close to my bed his vigils keep,

Tis love angelical instil,

Stop all the avenues of ill.

May he celestial joy rehearse,

And thought to thought with me converse,

Or in my stead, all the night long,

Sing to my God a grateful song.

Praise God from whom all bleffings flow.

Praise him all creatures here below,

Praise him above ye heavenly host,

Praise Father, Son, and Holy Ghost.

### GLORIA PATRI.

To the TUNE of the EASTER HYMN.

L To the Son, our glorious King, Hallelujah.
To the Spirit ever bleft, Hallelujah.
Praise eternal be addressed, Hallelujah.

God the Son for finners died.
God the Father's fatisfied;
God the fpirit, heav'nly Dove,
Tune our fouls to fing thy love, Hallelujah.

Hail to thee bleft One in Three,
Was, and is, and e'er shall be,
God supreme, whom we adore,
Now, hencesorth, and evermore, Hallelujah.

